APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

P.O. Box 12070

FORM CTA PG 1

| | | The state of the s | |
|-------------------------|--|--|--|
| See CTA instructio | n Gulde for detailed instructions. | 1 Total pages filed: | |
| | | | |
| 2 | MS / MRS / MR FIRST MI | OFFICE USE ONLY | |
| CANDIDATE NAME | Mr. Clinton Cole | Acct. # | |
| NAIVIE | NICKNAME LAST SUFFIX | | |
| | 33111 | Date Received | |
| , | Clint Ives | | |
| 3 | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE | which was bounded in the public with | |
| CANDIDATE | PO BOX 533 INEZ TX 77968 | RECENTED | |
| MAILING ADDRESS | PU BOX 555 2166 1x 1/100 | JUN 2 2 2009 | |
| ADDREGG | | AMER IN THE MARKET | |
| | | | |
| | | J \// | |
| 4 CANDIDATE | AREA CODE PHONE NUMBER EXTENSION | HD/PM | |
| PHONE | 12.11 /11/2 2016 | | |
| | (361) 649-2068 | Date Processed | |
| <u> </u> | | 4 | |
| OFFICE HELD | | Date Imaged | |
| (if any) | | | |
| 6 | County | | |
| OFFICE SOUGHT | 10 m = 000 11 | | |
| | County Commissioner PREC. 4 MS/MRS/MR FIRST MI NICKNAME | | |
| 7 CAMPAIGN | MS/MRS/MR FIRST MI NICKNAME | LAST SUFFIX | |
| TREASURER | MIS Nancy Leish I | | |
| NAME | 1911s. IVONCY LEISN 1 | ·UE3 | |
| : | | | |
| 8 | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; | ZIP CODE | |
| CAMPAIGN | a de la companya della companya dell | | |
| TREASURER STREET | | | |
| ADDRESS | 9579 J-2 Ranch Rd. Inez, TX 779 | 7L& | |
| (Residence or business) | 75/1 U-1 KUNCK 100 | 750 | |
| | AREA CODE PHONE NUMBER EXTENSION | | |
| 9 CAMPAIGN | THOSE HUMBEN EXTENSION | | |
| TREASURER | (361) 576-0638 | | |
| PHONE | 1 2 10-0038 | | |
| | | | |
| CANDIDATE | I am aware of the Manatiam I am Chantar E72 of the Tay | | |
| SIGNATURE | I am aware of the Nepotism Law, Chapter 573 of the Texa | as Government Code. | |
| | | | |
| | I am aware of my responsibility to file timely reports as n | equired by title 15 of | |
| | the Election Code. | | |
| | I am aware of the restrictions in title 15 of the Election Co | a se | |
| | from corporations and labor organizations. | I am aware of the restrictions in title 15 of the Election Code on contributions | |
| | / / / / / / / / / / / / / / / / / / / | | |
| | 11111 | , | |
| | 1.66 | 6/22/09 | |
| • | Signature of Candidate | Date Signed | |
| | | ···· | |
| • | GO TO PAGE 2 | | |