## **CANDIDATE / OFFICEHOLDER** FORM C/OH **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. MS / MRS / MR 3 CANDIDATE / FIRST МІ

| OFFICEHOLDER   | IMC                                     | Tonnoct   | -h  |   | OFFICE  | CEPTO.   |
|--|---|---|---|---|---|--|
| NAME   | NICKNAME                                | LAST  |   | SUFFIX                                      | Date Reveived                                   | TE OF CO   |
|  | 111011111111111111111111111111111111111 | S-v++   | 0   | SUFFIX                                      |   |  |
| 4 CANDIDATE/   | ADDRESS / PO BOX;                       | APT / SUITE #; C  | TY; STATE                                 | E; ZIP CODE                                 |   |  |
| OFFICEHOLDER   |   | iducia Rd. S  | ii, Siait                                 | E, ZIP CODE                                 |   |  |
| MAILING  | 13-1111                                 | sawing par  | 7   |   |   |  |
| ADDRESS  | Ine's                                   | 7779  | 10  |   | 10,16   |  |
| Change of Address  |   | 7/1   | 60  |   | 15  | OFVI   |
| 5 CANDIDATE/<br>OFFICEHOLDER   | AREA CODE                               | PHONE NUMBER  | EXTE                                      | NSION                                       | Date Hand-delivered                             | of te Posmarked  |
| PHONE  | (361)                                   | 550-130   | 79  |   | - 134E  | To be the state of |
| 6 CAMPAIGN   | MS / MRS / MR                           | FIRST   |   | MI  | Receipt #                                       | Amount \$  |
| TREASURER  | W P                                     | Taff  |   | IVII  |   |  |
| NAME   | 11 45                                   | ~~:   |   |   | Date Processed N                                | 3 1 2022   |
|  | NICKNAME                                | LAST  |   | SUFFIX                                      | Date Imaged                                     | 1.10   |
|  |   | 1-rost  |   |   |   | KS   |
| 7 CAMPAIGN   | STREET ADDRESS (                        | NO PO BOX PLEASE); APT / SU                                 | ITE #; CI                                 | TY;   | STATE;  | ZIP CODE   |
| TREASURER<br>ADDRESS   | 60.4 (LV                                | Mireston  | Dr.                                       |   |   |  |
| (Residence or Business)  | Victori                                 | a, TR 770   | 104                                       |   |   |  |
| 8 CAMPAIGN   | AREA CODE                               | PHONE NUMBER  | EXTEN                                     | NSION                                       |   |  |
| TREASURER  | 74                                      |   |   |   |   |  |
| PHONE  | (361)                                   | 550-301   | 4   |   |   |  |
| 9 REPORT TYPE  |   | 20th day before all   |   |   | 15th day of                                     |  |
|  | January 15                              | 30th day before ele   | ection F                                  | Runoff                                      | treasurer ap                                    |  |
|  | July 15                                 | 8th day before elec   | tion T E                                  | Exceeded Modified                           | (Officeholde                                    | r Only)<br>t (Attach C/OH - FR)  |
|  | L J Stary 10                            | our day before elec   | uon                                       | Reporting Limit                             | Fillal Repoi                                    | (Allacii C/OH - FR)  |
| 10 PERIOD<br>COVERED   | Month                                   | Day Year  |   | Month                                       | Day Year  |  |
| OOVERED  |   | 1 /2022   | THROUGH                                   | 1   | /20/20  | 22   |
| 11 ELECTION  | ELECTION DA                             | TE  |   | ELECTION TYPE                               |   |  |
| -  | Month Day                               | Year Primary  | Runoff                                    | Other<br>Description                        |   |  |
|  | 3/1                                     | General General   | Special                                   |   |   |  |
|  | 5/ /                                    | -   |   |   |   |  |
| 12 OFFICE  | OFFICE HELD (if any)                    |   | 13 OFFIC                                  | CE SOUGHT (if known                         | )   | ) t  |
|  |   |   | lount                                     | tu Commi                                    | ssionert  | 1.4  |
| 14 NOTICE FROM   |   | E OF POLITICAL CONTRIBUTIONS A                              |   | CAL EXPENDITURES M                          | ADE BY POLITICAL COM                            |  |
| POLITICAL  | CONSENT. CANDIDATES                     | EHOLDER. THESE EXPENDITURES<br>AND OFFICEHOLDERS ARE REQUIR | MAY HAVE BEEN MAD<br>ED TO REPORT THIS IN | DE WITHOUT THE CANI<br>NFORMATION ONLY IF T | DIDATE'S OR OFFICEHOL<br>THEY RECEIVE NOTICE OF | DER'S KNOWLEDGE OR<br>SUCH EXPENDITURES.   |
| COMMITTEE(S)   | COMMITTEE TYPE                          | COMMITTEE NAME  |   |   |   |  |
|  |   |   |   |   |   |  |
| Additional Dana  | GENERAL                                 | COMMITTEE ADDRESS   |   |   |   |  |
| Additional Pages   |   | COMMITTEE CAMPAIGN TREA                                     | SUPER NAME                                |   |   |  |
|  | SPECIFIC                                | - Committee on the right right                              |   |   |   |  |
|  |   | COMMITTEE CAMPAIGN TRE                                      | ASURER ADDRESS                            |   |   |  |
|  |   |   |   |   |   |  |
|  |   |   |   |   |   |  |
| GO TO PAGE 2   |   |   |   |   |   |  |
| Forms provided by Texas Ethics Commission www.ethics.state.tx.us Revised 8/17/2020 |   |   |   |   |   |  |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME  | enneth Sexton 16   | Filer ID (Ethics Commission Filers)     |  |  |
|---|--|---|--|--|
| 17 CONTRIBUTION TOTALS  | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$                                      |  |  |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ 2700.04                              |  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.   | \$                                      |  |  |
|   | 4. TOTAL POLITICAL EXPENDITURES  | \$ 4224 88/                             |  |  |
| CONTRIBUTION BALANCE  | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DA  | × \$ 1711,02/                           |  |  |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                      | \$                                      |  |  |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code  Signature of Candidate or Officeholder |  |   |  |  |
| Please complete either option below:  |  |   |  |  |
| (1) Affidavit  KR STEN KAYLA GONZALES NOTARY PUBLIC STATE OF TEXAS NY COMM. EXP. 01/20/24 NOTARY ID 13232048-8  |  |   |  |  |
| NOTARY STAMP/SEAL  Sworn to and subscribed before me by Kenneth Sexton this the 31st day of January.  20 33, to certify which, witness my hand and seal of office.  |  |   |  |  |
| Sworn to and subscribed   | before me by Kenneth Sexton this the 31  | day of <u>January</u>                   |  |  |
| Luistin Gonzales Notary   |  |   |  |  |
| Signature of officer administering oath  Printed name of officer administering oath  Title of officer administering oath  |  |   |  |  |
| OR (2) Unsworn Declaration  |  |   |  |  |
| (2) Unsworn Declarati   | on   |   |  |  |
|   | , and my date of birth is  | •                                       |  |  |
| My address is   |  | (7in anda) (2000-10)                    |  |  |
| Executed in   | (street) (city) (state) County, State of , on the day of (month)   | , |  |  |
| ,   |  |   |  |  |

Signature of Candidate/Officeholder (Declarant)

### SUBTOTALS - C/OH

### FORM C/OH COVER SHEET PG 3

| 19  | FILER NAME 20 Filer ID (Ethics Co  | ommission Filers)  |
|-----|--|--------------------|
|     | Thenneth exton   |                    |
| 21  | SCHEDULE SUBTOTALS NAME OF SCHEDULE  | SUBTOTAL<br>AMOUNT |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ 2700,0          |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                 |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$                 |
| 4.  | SCHEDULE E: LOANS  | \$                 |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ 4224.88         |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$                 |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$                 |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                 |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$                 |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$                 |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$                 |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                 |
|     |  |                    |

### **MONETARY POLITICAL CONTRIBUTIONS**

#### SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

| page in the report.  |  |                          |                                       |  |  |
|--|--|--------------------------|---------------------------------------|--|--|
| The  | Instruction Guide explains how to complete this    | form.                    | 1 Total pages Schedule A1:            |  |  |
| 2 FILER NAME   | Kenneth Sexton                                     |                          | 3 Filer ID (Ethics Commission Filers) |  |  |
| 4 Date   | 5 Full name of contributor  ut-of-state PAC        | ,                        | 7 Amount of contribution (\$)         |  |  |
| 1/14/22  | 6 Contributor address; City;                       | State; Zip Code          | \$ 1000,007                           |  |  |
|  | 101 Willow Way Victoric T-                         | 2 77904                  |                                       |  |  |
| 8 Principal occu   | pation / Job title (See Instructions)              | 9 Employer (See Instruct | ions)                                 |  |  |
| Date   | Full name of contributor  ut-of-state PAC          |                          | Amount of contribution (\$)           |  |  |
| 1/12/22  | Jennifer + Tim Hartmann Contributor address; City; | State; Zip Code          | # 150,00                              |  |  |
|  | 310 Creamidge Dr. Victorio                         | 12 77904                 |                                       |  |  |
| Principal occup  | pation / Job title (See Instructions)              | Employer (See Instructi  | ions)                                 |  |  |
| Date   | Full name of contributor                           | /ID#+                    |                                       |  |  |
|  | Backers & Tou Lack                                 | (1511)                   | Amount of contribution (\$)           |  |  |
| 1/10/22  | 100 Box 2346                                       | State; Zip Code          | \$500,002                             |  |  |
|  | Victoria JZ 11902                                  | •                        |                                       |  |  |
| Principal occupation / Job title (See Instructions)  Employer (See Instructions) |  |                          |                                       |  |  |
| Date   | Full name of contributor  ut-of-state PAC          | (ID#:)                   | Amount of contribution (\$)           |  |  |
| 1/11/2022  | Contributor address; City; 1575 Am 2345 Edna, 72   | State; Zip Code          | \$ 100.00/                            |  |  |
| Principal occup  | pation / Job title (See Instructions)              | Employer (See Instruct   | ions)                                 |  |  |
|  |  |                          |                                       |  |  |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

#### MONETARY POLITICAL CONTRIBUTIONS

#### SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

| The Instruction Guide explains how to complete this form.  | 1 Total pages Schedule A1:            |  |  |  |
|--|---------------------------------------|--|--|--|
| 2 FILER NAME Sexton  | 3 Filer ID (Ethics Commission Filers) |  |  |  |
| 5 Full name of contributor out-of-state PAC (ID#:)  1/8/2022 6 Contributor address; City; State; Zip Code  104 Peccis Dr. Victoria 2 77904   | 7 Amount of contribution (\$)         |  |  |  |
| 8 Principal occupation / Job title (See Instructions)  9 Employer (See Instructions)   | tions)                                |  |  |  |
| Date  Full name of contributor  Out-of-state PAC (ID#:)  Contributor address;  City;  State; Zip Code  | Amount of contribution (\$)           |  |  |  |
| Principal occupation / Job title (See Instructions)  Employer (See Instructions)   |                                       |  |  |  |
| Date  Full name of contributor  Out-of-state PAC (ID#:)  Otto: Mamon Mints  Contributor address;  City; State; Zip Code  77 Joe Bear War Work Victoria R 7 PRIS  Principal occupation / Job title (See Instructions)  Employer (See Instructions)          | Amount of contribution (\$)           |  |  |  |
| Date  Full name of contributor    out-of-state PAC (ID#:)   Wonda & James Sneddon     Contributor address; City; State; Zip Code     302 Turke Pock Dr. Vicker 77904     Principal occupation / Job title (See Instructions)   Employer (See Instructions) | Amount of contribution (\$)           |  |  |  |
|  |                                       |  |  |  |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)** Advertising Expense **Event Expense** Loan Repayment/Reimbursement Solicitation/Fundraising Expense Accounting/Banking Fees Office Overhead/Rental Expense Transportation Equipment & Related Expense Consulting Expense Food/Beverage Expense Polling Expense Travel In District Contributions/Donations Made By Gift/Awards/Memorials Expense Printing Expense Travel Out Of District Candidate/Officeholder/Political Committee Legal Services Salaries/Wages/Contract Labor Other (enter a category not listed above) Credit Card Payment The Instruction Guide explains how to complete this form. 1 Total pages Schedule F1: 2 FILER NAME 3 Filer ID (Ethics Commission Filers) 4 Date Pavee name City; State; Zip Code 8 (a) Category (See Categories listed at the top of this schedule) (b) Description **PURPOSE OF EXPENDITURE** Check if travel outside of Texas, Complete Schedule T. Check if Austin, TX, officeholder living expense Candidate / Officeholder name 9 Complete ONLY if direct Office sought Office held expenditure to benefit C/OH Date Payee name Category (See Categories listed at the top of this schedule) Description **PURPOSE** OF **EXPENDITURE** Check if travel outside of Texas. Complete Schedule T. Candidate / Officeholder name Office sought Complete ONLY if direct Office held expenditure to benefit C/OH Date Payee name Amount (\$) Payee address; City; State; Zip Code Category (See Categories listed at the top of this schedule) Description **PURPOSE EXPENDITURE** Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Complete ONLY if direct Candidate / Officeholder name Office sought Office held expenditure to benefit C/OH