# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM JC/OH COVER SHEET PG 1

The JC/OH Instruction (	Guide explains how to complete this form.	on Filers) 2 Total pages filed:			
3 CANDIDATE / OFFICEHOLDER	MS/MRS(MR) FIRST M	OFFICE USE ONLY			
NAME	<u> </u>	Date Received			
4 CANDIDATE/ OFFICEHOLDER MAILING ADDRESS		77902			
Change of Address		Walk shorts			
5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER EXTENSION (361) 676 4090	Date Hand-delivered or Date Postmarked			
6 CAMPAIGN TREASURER NAME	MS/MRS/MR FIRST M	Date Processed			
NAME	NICKNAME MIST S	Date Imaged			
7 CAMPAIGN TREASURER	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY;	STATE; ZIP CODE			
ADDRESS (Residence or Business) 105 Kreelwiew Dr. Victoria Tx 77904					
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION  (361) 576 9525				
9 REPORT TYPE	January 15 30th day before election Runoff	15th day after campaign treasurer appointment (Officeholder Only)			
	July 15 Sth day before election Exceede Reporting	d Modified Final Report (Attach C/OH - FR) p Limit			
10 PERIOD COVERED	Month Day Year THROUGH 6	Day Year / 30 / 2020			
11 ELECTION	DATE Month Day Year Primary Runoff	CTION TYPE  Other Description			
12 OFFICE	OFFICE HELD (if any) County Court @ Law 1	GHT (if known)			
	victoria Co. Tx				
GO TO PAGE 2					

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM JC/OH COVER SHEET PG 2

14 JC/OH NAME		15	Filer ID (Ethics Commission Filers)			
16 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.					
	COMMITTEE TYPE	COMMITTEE NAME				
	GENERAL					
		COMMITTEE ADDRESS				
	SPECIFIC					
		COMMITTEE CAMPAIGN TREASURER NAME	ITTEE CAMPAIGN TREASURER NAME			
Additional Pages	Additional Pages					
		COMMITTEE CAMPAIGN TREASURER ADDRESS				
17 CONTRIBUTION	1. TOTAL	UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN				
TOTALS	PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)		\$			
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)		\$			
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURES		\$			
	4. TOTAL	\$				
CONTRIBUTION BALANCE	5. TOTAL P	s 57 54				
OUTSTANDING LOAN TOTALS	1	PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF T AY OF THE REPORTING PERIOD	#E \$ 1500 ==			
18 AFFIDAVIT						
		true and correct and includes all infor	rjury, that the accompanying report is mation required to be reported by me			
AN PUG	MARNIE GABRYSCH	under Title 15, Election Code.	1			
**	ly Notary ID # 3350180 Expires April 4, 2022		16 5 4			
OF THE	Expiles April 4, 2022	Signature of Candi	data or Officebolder			
Signature of Candidate or Officeholder						
AFFIX NOTARY STAN	MP/SEALABOVE	1 Cull	/			
Sworn to and subso	cribed before me, b	by the said TRAUS EXNST	, this the			
day of August, 20 20, to certify which, witness my hand and seal of office.						
Marmo Malupel MARNIE GABRYSCH NOTARY PUBLIC						
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath						

#### SCHEDULE L **OUTSTANDING LOANS** 1 Total pages Schedule L: The Instruction Guide explains how to complete this form. Filer ID (Ethics Commission Filers) 2 FILER NAME 4 Name of lender LENDER TRAVIS H. ERNST Lender address; Po Box 2511 Victorio Tx INFORMATION State: Zip Code 77902 **GUARANTOR** INFORMATION not applicable 7 Guarantor address; City; State; Zip Code Name of lender LENDER **INFORMATION** Lender address; City; State: Zip Code **GUARANTOR** Name of guarantor **INFORMATION** not applicable Guarantor address; City; State; Zip Code LENDER Name of lender **INFORMATION** Lender address; City; State; Zip Code **GUARANTOR** Name of guarantor **INFORMATION** not applicable Guarantor address; City; State; Zip Code **LENDER** Name of lender INFORMATION Lender address; Zip Code City; State; Name of guarantor **GUARANTOR** INFORMATION not applicable Guarantor address: City; State: Zip Code ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

#### **SUBTOTALS - JC/OH**

## FORM JC/OH COVER SHEET PG 3

19	FILER NAME		20 Filer ID (Ethics Com	mission Filers)
21	SCHEDULE SU NAME OF SCH			SUBTOTAL AMOUNT
1.	SCHE	DULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)		\$
2.	SCHE	DULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS		\$
3.	SCHE	DULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)		\$
4.	SCHE	DULE E(J): LOANS (JUDICIAL)		\$
5.	SCHE	DULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CON	NTRIBUTIONS	\$
6.	SCHE	DULE F2: UNPAID INCURRED OBLIGATIONS		\$
7.	SCHE	DULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL (	CONTRIBUTIONS	\$
8.	SCHE	DULE F4: EXPENDITURES MADE BY CREDIT CARD		\$
9.	SCHE	DULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS	3	\$
10.	SCHE	DULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A	BUSINESS OF C/OH	\$
11.	SCHE	DULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CO	NTRIBUTIONS	\$
12.	SCHE	DULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIO TO FILER	NS RETURNED	\$